

At the very moment our adversaries were certain we would pull apart and fail.

We came together. United. With light and hope, we summoned new strength and new resolve. To position us to win the competition for the 21st Century. On our way forward to a Union more perfect. More prosperous. More just—As one people. One Nation. One America.

It's never been a good bet to bet against America. And it still isn't. We are the United States of America.

There is nothing—nothing—beyond our capacity—nothing we can't do—if we do it together.

May God bless you all.

May God protect our troops.

JOSEPH R. BIDEN, JR.

THE WHITE HOUSE, April 28, 2021.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communication was laid before the Senate, together with accompanying papers, reports, and documents, and was referred as indicated:

EC-837. A communication from the Chairman and Vice Chairman of the Senate Select Committee on Ethics, transmitting, pursuant to law, a notification that Senator Coons and Senator Lankford disqualified themselves from participating in Preliminary Inquiry Case Numbers 30094 and 30226; ordered to lie on the table.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. SCHATZ, from the Committee on Indian Affairs, without amendment:

S. 421. A bill to amend the America's Water Infrastructure Act of 2018 to expand the Indian reservation drinking water program, and for other purposes (Rept. No. 117-17).

S. 559. A bill to amend the Grand Ronde Reservation Act, and for other purposes (Rept. No. 117-18).

S. 789. A bill to repeal certain obsolete laws relating to Indians (Rept. No. 117-19).

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Ms. CANTWELL for the Committee on Commerce, Science, and Transportation.

*Donet Dominic Graves, Jr., of Ohio, to be Deputy Secretary of Commerce.

*Bill Nelson, of Florida, to be Administrator of the National Aeronautics and Space Administration.

By Mr. PETERS for the Committee on Homeland Security and Governmental Affairs.

*Kiran Arjandas Ahuja, of Massachusetts, to be Director of the Office of Personnel Management for a term of four years.

*Ronald Stroman, of the District of Columbia, to be a Governor of the United States Postal Service for a term expiring December 8, 2021.

*Ronald Stroman, of the District of Columbia, to be a Governor of the United States Postal Service for a term expiring December 8, 2028.

*Amber Faye McReynolds, of Colorado, to be a Governor of the United States Postal Service for a term expiring December 8, 2026.

*Anton George Hajjar, of Maryland, to be a Governor of the United States Postal Service for a term expiring December 8, 2023.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. MURKOWSKI (for herself, Mr. MANCHIN, Mr. RISCH, Mr. KING, and Ms. ROSEN):

S. 1400. A bill to amend the Federal Power Act to provide energy cybersecurity investment incentives, to establish a grant and technical assistance program for cybersecurity investments, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BROWN (for himself and Ms. COLLINS):

S. 1401. A bill to amend the Richard B. Russell National School Lunch Act to improve nutritional and other program requirements relating to purchases of locally produced food; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. SCHATZ (for himself and Ms. MURKOWSKI):

S. 1402. A bill to amend the Native American Languages Act to ensure the survival and continuing vitality of Native American languages, and for other purposes; to the Committee on Indian Affairs.

By Mr. HOEVEN (for himself and Mr. WYDEN):

S. 1403. A bill to amend the Internal Revenue Code of 1986 to provide for Move America bonds and Move America credits; to the Committee on Finance.

By Mr. MARKEY (for himself, Mr. BLUMENTHAL, Mr. PORTMAN, Mr. KING, Ms. WARREN, Mr. HOEVEN, Mr. CASEY, Ms. KLOBUCHAR, Ms. COLLINS, Mr. KENNEDY, Mr. COTTON, Mr. MENENDEZ, Mr. VAN HOLLEN, Mr. LEE, Mrs. FEINSTEIN, and Mrs. GILLIBRAND):

S. 1404. A bill to award a Congressional Gold Medal to the 23d Headquarters Special Troops and the 3133d Signal Service Company in recognition of their unique and distinguished service as a "Ghost Army" that conducted deception operations in Europe during World War II; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MARKEY:

S. 1405. A bill to authorize the imposition of sanctions with respect to significant actions that exacerbate climate change, to reinforce comprehensive efforts to limit global average temperature rise, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MARKEY (for himself, Mr. BLUMENTHAL, and Ms. KLOBUCHAR):

S. 1406. A bill to direct the Secretary of Transportation to conduct research regarding and require the use of driver monitoring systems to minimize or eliminate motor vehicle driver distraction; to the Committee on Commerce, Science, and Transportation.

By Mr. MARKEY (for himself and Mr. BLUMENTHAL):

S. 1407. A bill to enhance the early warning reporting requirements for motor vehicle manufacturers, and for other purposes; to

the Committee on Commerce, Science, and Transportation.

By Mr. MARKEY (for himself, Mr. BLUMENTHAL, Mr. PORTMAN, Mr. KING, Mr. WYDEN, Ms. DUCKWORTH, Ms. WARREN, Mrs. FEINSTEIN, Mr. HOEVEN, Mr. CRAMER, Mr. CASEY, Ms. KLOBUCHAR, Ms. COLLINS, Mrs. CAPITO, Mrs. MURRAY, Mr. MURPHY, Mrs. SHAHEEN, Mr. ROUNDS, Mr. WARNER, Mr. COTTON, Mr. SCOTT of Florida, Ms. CORTEZ MASTO, Mr. THUNE, Mr. VAN HOLLEN, Ms. SINEMA, Mr. CARDIN, Mr. INHOPE, and Mr. LANKFORD):

S. 1408. A bill to posthumously award the Congressional Gold Medal, collectively, to Glen Doherty, Tyrone Woods, J. Christopher Stevens, and Sean Smith, in recognition of their contributions to the Nation; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. GRASSLEY (for himself and Mr. WHITEHOUSE):

S. 1409. A bill to designate any alien who is or has been engaged in economic espionage or the misappropriation of trade secrets inadmissible and deportable; to the Committee on the Judiciary.

By Mr. COTTON:

S. 1410. A bill to codify the temporary scheduling order for fentanyl-related substances by adding fentanyl-related substances to schedule I of the Controlled Substances Act; to the Committee on the Judiciary.

By Ms. ROSEN (for herself and Ms. CORTEZ MASTO):

S. 1411. A bill to provide for the conveyance of certain Federal land to Lander County, Nevada, to designate certain wilderness areas in Lander County, Nevada, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. ROSEN (for herself and Ms. CORTEZ MASTO):

S. 1412. A bill to provide for the conveyance of certain Federal land in Carson City, Nevada, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. MARKEY (for himself and Mr. BLUMENTHAL):

S. 1413. A bill to require the Secretary of Transportation to issue a final rule revising motor vehicle seat back safety standards; to the Committee on Commerce, Science, and Transportation.

By Mr. MARKEY:

S. 1414. A bill to provide for the establishment of clean technology consortia to enhance the economic, environmental, and energy security of the United States by promoting domestic development, manufacture, and deployment of clean technologies, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. MARKEY (for himself, Mr. WYDEN, Mr. MERKLEY, Mr. SANDERS, and Ms. WARREN):

S. 1415. A bill to amend the Energy Policy and Conservation Act to reinstate the ban on the export of crude oil and natural gas produced in the United States, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MARKEY (for himself, Mr. BLUMENTHAL, and Ms. BALDWIN):

S. 1416. A bill to amend title 49, United States Code, to require the Secretary of Transportation to establish a motor vehicle recall assistance program, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CRUZ (for himself and Mr. RUBIO):

S. 1417. A bill to establish a Venezuela Reconstruction Fund, and for other purposes; to the Committee on Foreign Relations.